

## Chronological Overview

Luke 1:3 “*an orderly sequence*” of events by Luke might be a **logical** or reasonable recording of events which is all any of us might hope for. There is little agreement on the actual time of or chronological order of events since each Gospel writer had to depend on memory for many things which—little doubt—were **repeatable occurrences** of Jesus's anointed journey among us.

A logical understanding of events emphasizes the major changes in our Lord's ministry, for example, when He began to include retreats with His disciples from the crowds to teach them about His pending death and resurrection.

Luke 4:16 “He came to Nazareth, where he had been brought up. As usual, he entered the synagogue on the Sabbath day....”

Take Mark 3:1-6. There is much here to support the idea that this was earlier in Jesus's ministry.

***Jesus entered the synagogue again***,.... 2 In order to accuse him, they were watching him closely to see whether he would heal him on the Sabbath.... 4 ... But ***they were silent***. 5 After looking around at them with anger, he was grieved at the hardness of their hearts and told the man, “Stretch out your hand.” So he stretched it out, and his hand was restored. 6 Immediately ***the Pharisees*** went out and ***started plotting with the Herodians*** against him, how they might kill him. [an unstable allegiance]

- There was a growing hostility against the Savior, which would burst forth to crucify Him. Earlier in His ministry He was protected by a favorable populous. [John 4:1]
- Jesus's earlier synagogue ministry [Mark 1:21] had to accommodate crowds [Mark 1:45 “*Yet he went out and began to proclaim it widely and to spread the news, with the result that Jesus could no longer enter a town openly. But he was out in deserted places, and they came to him from everywhere.*”] when He healed a leper who disobeyed the Savior's instruction to “*say nothing to anyone*” [vs. 44].
- Jesus's healing campaigns came to an end and were resumed near the end of His ministry for reasons given: Crowds, seeking miracles, too large for the synagogues came into conflict with His mission to preach the Kingdom. But after Palm Sunday, crowds were welcomed.

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Text pages 1-39:

1. Jesus Baptized - Mark 1:9-11
2. Jesus Tempted in Wilderness - Mark 1:12, 13
3. Five would-be disciples - John 1:35-51
4. Water into wine - John 2:1-11
5. Jesus visits Capernaum - John 2:12
6. Nicodemus - John 2:23-3:21
7. Jesus leaves Judea - Mark 1:14
8. Jesus at Jacob's Well - John 4:5-42
9. Jesus returns to Galilee - John 4:43-45
10. Jesus's Galilean Ministry 1½ years - Mark 1:14, 15
11. 2nd visit to Cana – John 4:46-54
12. Jesus's rejection in Nazareth – Luke 4:16-30
13. Jesus moves to new home in Capernaum – Matthew 4:13-16

14. Jesus officially calls 4 fishermen – Mark 1:16-20
15. Sabbath controversies - Mark 1:21-28
16. Healing Simon's Mother-in-law Mark 1:29-34
17. **Jesus first tour of Galilee with His disciples** – Mark 1:35-39
  - Matthew 4:23-25 “*Now Jesus began to go all over Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. Then the news about him spread throughout Syria. So they brought to him all those who were afflicted, those suffering from various diseases and intense pains, the demon-possessed, the epileptics, and the paralytics. And he healed them. Large crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan.*”
  - Mark 1:39 “*He went into all of Galilee, preaching in their synagogues and driving out demons.*”
18. Jesus heals a leper – Mark 1:40-45
  - Mark 1:44 “*See that you say nothing to anyone;*”
19. Healing a paralytic in Peter's Home in Capernaum - Mark 2:1-12
20. Calling Matthew – Mark 2:13-17
21. Jesus defends feasting while others fast – Mark 2:18-22

Text pages 40-50

22. Choosing 12 – Mark 3:13-18
23. The Sermon on the Mount – Luke 6:17-26 & Matthew 5-6

Text pages 51-60

24. **Second Tour of Galilee with the 12** - Luke 8; Mark 3:19-30

Text pages 61-70

25. **Third Tour of Galilee** by the 12 without Jesus – Mark 6:7-29
26. Jesus at Feast of Purim - John 5

Text pages 71-96

27. Training the 12 - Mark 6:30-44
28. Jesus withdraws to Bethsaida Julius – John 6:1-13
29. Jesus withdraws to Tyre – Mark 7:24-30
30. Jesus withdraws to Decapolis – Mark 7:31-8:9
31. Jesus withdraws to Magadan– Mark 8:13-26

Text pages 97- 111

32. Mount of Transfiguration – Mark 9:2-8
33. Jesus says His goodbyes – Matthew 17:24

Text pages 112- 124

34. Jesus's final Judean ministry [3 months A.D. 29 Sept-Dec] – John 7-10
  - Luke 9:51 “*the days were coming to a close for him.*”
35. Jesus Commissions 70 – Luke 10:1-24

Text pages 125- 170

36. Jesus's final journey [3 months A.D. 30] – John 10:40-42
37. The final week. [Friday – Tuesday] - John 11:55 – 12
38. he preparation [Tuesday afternoon – Thursday evening] - Mark 13
39. [Tuesday evening] - Mark 14:1, 10, 11
40. [Thursday] - Mark 14:12-16
41. Farewell to His disciples - John 14 – 17
42. Gethsemane - Mark 14: 26, 32 -42
43. Thursday – Saturday – Jesus's Crucifixion. Mark 14:43-15:37